



**GOVERNMENT OF ASSAM**  
**OFFICE OF THE EXECUTIVE ENGINEER (PHE),**  
**SOUTH SALMARA MANKACHAR DIVISION, HATSINGIMARI**

NO. PHEE/SSM/Estt.-02/2022-23/ 744

DATE : 22 / 05 / 2023

**ORDER**

As per recommendation of the State Level Recruitment Commission for Class III Posts, the following candidates are appointed as **Driver** in the office of the Executive Engineer (PHE), South Salmara Mankachar Division in the scale of pay of Rs. 14,000/- to Rs. 70,000/- + GP Rs. 5,200/- against the existing vacancy with effect from the date of joining, subject to fulfilment of the following terms and conditions and subject to satisfactory Notarized Affidavit submitted by the candidates as per the Personnel (B) Department O.M. No. ABP.78/2021/01, dated 18/11/2021 in the format prescribed therein regarding character and antecedents and subject to satisfactory verification of documents and undertakings submitted by the candidates.

The candidates so appointed will not be governed by the existing Assam Services (Pension) Rules, 1969 and orders issued thereunder from time to time. They will be governed by a new set of Pension Rules under the "New Defined Contribution Pension Scheme".

Sl No.	Name of Candidate	Address	Roll No.
1	LINTON BHUYAN	F/S:- GOBIN BHUYAN, RAJBARI, P.O.- RAJBARI, HOUSE NUMBER 59, P.S.:- BIHPURIA, PIN:- 784161	16501184

**The following are the Terms and Conditions of service for the appointee:**

- During his/her service period, he/she may be deputed or his/her services may be placed on attachment or on secondment basis to any other department/ sub-ordinate office/ public sector undertaking / society/ Mission under the State Govt. within and outside the State having the same pay scale and Grade pay for a period decided and specified by the State Govt.  
While on such Deputation or on attachment or placed on Secondment basis he/she shall continue to be guided by the Assam Civil Services (Conduct) Rules, 1965 and Assam Services (Discipline & Appeal) Rules, 1964.
- The services of any selected candidate found to have furnished false/ falsified information regarding educational qualification/ caste/ gender/ EWS status etc. in his/ her application and detected subsequently, will be terminated and legal action will also be taken as per law.
- If a Candidate or any of his/her family members is availing benefits under the Orunodoi Scheme at the time of the appointment, he/she or the concerned family member shall voluntarily opt out of the Scheme, as per Orunodoi Guidelines for getting appointment to the post.
- The appointee shall also have to furnish a signed undertaking/affidavit at the time of joining as- **"I,.....(Name), appointed as.....(Designation) in.....Department of Government of Assam do hereby solemnly affirm and declare that, I voluntarily and without duress agree to the terms and conditions mentioned in the appointment order. I also solemnly affirm and declare that I satisfy all the qualifying criteria of the post to which I am appointed to. I also declare that I do not have more than one wife living (applicable for male candidates) / have married a person who has wife living (applicable for female candidates). I also further declare that I do not have more than two living children on or after 01-01-2021 from a single or multiple partners. In case of any detection to the contrary in due course, I shall be summarily discharged from the Service."**
- Further, the appointee shall also have to submit a Notarized Affidavit as per provisions of the Personnel (B) Department O.M. No. ABP.78/2021/01, dated 18/11/2021. Format of the affidavit is enclosed in Annexure-I.
- The documents verification will be held on 29.05.2023 at the Office of the Chief Engineer (PHE) Water, Assam, Hengrabari, Guwahati-36 from 10:30 AM.
- The candidate has to join in his/her service on 1st June/2023 in the Office of the Chief Engineer (PHE) Water, Assam, Hengrabari, Guwahati-36 at 10:00 AM and proceed to Sankardev Kalakhetra to attend a meeting to be chaired by Hon'ble Minister, PHED.

Executive Engineer (PHE),  
**South Salmara Mankachar Division, Hatsingimari**

Memo NO. PHEE/SSM/Estt.-02/2022-23/

DATE : / / 2023

**Copy forwarded for information and necessary action to:**

- The Secretary to the Govt. of Assam, Public Health Engineering Department.
- The Secretary to the Govt. of Assam, Finance (EC-III)/SIU) Department, Dispur, Guwahati-06.
- The Principal, Accountant General (A&E), Assam.
- The Chief Engineer (PHE) Water, Assam, Hengrabari, Guwahati-36.
- The Additional Chief Engineer (PHE), Lower Assam Zone.
- The Superintending Engineer (PHE), Nalbari Circle.
- The Treasury Officer, ..... Treasury.
- Person Concerned.....
- Personal File.
- Office Order Book.

Executive Engineer (PHE),  
**South Salmara Mankachar Division, Hatsingimari**